

AUSTIN YACHT CLUB

T E L L T A L E

June, 1972

TURNBACK CANYON REGATTA: The Turnback Canyon Regatta was another success and Max White would like to thank everyone that participated, skippers, crew and committee members, for the marvelous cooperation in the harbor and in the manner in which they conducted themselves on shore.

GOVERNOR'S CUP REGATTA: Phil Kocen, Regatta Chairman, is asking for volunteers (of all ages) to serve on the Welcoming Committee. Jack & Sandy Kern will be co-chairmen and the purpose is to aid visitors by answering questions and making them feel welcome. Call Phil Kocen or Jack Kern.

GROUP BOAT INSURANCE: Many of our members have returned their applications for group insurance and are realizing the savings. This insurance has a "minimum per policy" of \$25.00. By adding your small boat on the same policy (or trailer) with your larger boat, you have coverage for just a few dollars. Should you need another application, contact the office secretary. And remember, our agent will contact you before issuing a policy and quote the premium.

LAW ENFORCEMENT ON LAKE TRAVIS: If any of our members have a complaint concerning water safety or law enforcement, please direct these through the office secretary, not through the Parks and Wildlife Department. You may either call the club office or write to the club.

TROPHY PRESENTATION: Series trophies for the Spring and Summer series will be presented on July 16 at the finish of the last race. Bring your picnic lunch and cheer for the winners. This is a great way to see the new and old members and enjoy your club.

LOCKERS: The lockers are ready for use. If you have not requested a locker, but are planning on it, contact the office secretary.

FLAG POLE: Max White has procured a flag pole and is busily getting it ready to raise. With fair winds and good luck it should be in place for the Governor's Cup Regatta. Thanks, Max!

BOARD MEETING: There will be a Board Meeting on Tuesday, June 20, at 7:00 P.M. in the clubhouse. The members are invited to attend.

USED MARINE EQUIPMENT: If you have small used marine equipment that you would like to donate to the Carmel Yacht Club in Haifa, Israel, Phil Kocen would appreciate your dropping it off at the club.

BOARDBOAT DOCKS: Bud Boucher reports that the new Boardboat Docks will be complete and afloat by Saturday. You will be contacted by Bud for your assignment.

OFFICER OF THE DAY ASSIGNMENT:

July 8-9	Ron Harden
July 15-16	Red Sousares
July 22-23	Bert Engel
July 29-30	Hap Arnold
August 5-6	Tom Romberg
August 12-13	Walter Moore
August 19-20	Larry Niemann
August 26-27	Frank Dannelley
September 2-3	Nelson Estes

NEW MEMBERS: A hearty welcome to all!

KNIGHT, Kenneth E. (Ann)
Kenneth Christopher, 6 mo.
5809 Westslope Dr., 78731, 451-4850
Professor, 471-3676
K 21' (?) #88, "Bright Knight"

LARSON, Kermit D. (Nancy)
Julie 6, Tim 3, Cynthia 1.
5602 Ridge Oak Dr., 78731, 452-8611
Prof. of Accounting, UT., 471-5215
K 22' Columbia #1165

LOHR, John (Michelle)
7011 Cooper Lane, 78745, 442-8991
Physicist, 471-7581
c/b 20' M-20 #251 "Dudley"

CARR, HENRY M. (Susan)
8224 Research #243, 78758, 465-8507
Engineer, TI, 476-7781
c/b 16' Snipe "Slow & Easy"

CHURCH, John A. (Daulita)
8100 Balcones #146, 78759, 345-3245
Mech. Engr., IBM, 836-1300 ext. 6995
K 20' Cal 20 #1379 "Triad"

CUPIT, Arthur B., Jr. (Coralea)
Brian 5.
1405 Glencrest, 78723, 452-0492
Tracor, 926-2800
c/b 16' Snipe #16716

PRIMEAUX, Charles Darryl (Nazia)
841 Airport, 78702, 385-5930
Civil Engineer, 454-0323
c/b 61'2" Fireball #6789

TURNER, Martin E.
187 Skyline Dr., 78746, 327-1526
Trust Dept., Austin Nat'l Bk, 477-6481

JENSEN, Paul A. (Margaret)
Allen 7, Nathaniel 5, Elizabeth 12,
Deborah 2.
6400 Wilbur Dr., 78757, 465-5602
Prof. at U.T., 471-7571
bb 12' Aqua-Cat

FARMER, James E. (Helen)
Kit 18, Bo 17, Mary Anne 10.
9303 Hunters Trace E, 78758, 836-2770
Computer Scientist, 476-7781
c/b 17' Thistle #2802 "Unknown"

FOX, R. Clinton, Jr.
1301 West 29th, 78703, 477-3420
Graduate School, U.T.
c/b 16'2" Fireball #6567

Dr. Francis E. McIntyre
1410 Gaston Avenue
Austin, Texas 78703

